

## PUBLIC ASSURANCE MEETING

## AGENDA

| DATE OF<br>MEETING  | 30 MARCH 2022   |
|---------------------|---|
| TITLE OF<br>MEETING | ROAD SAFETY   |
| TIME OF<br>MEETING  | 10.30AM   |
| LOCATION            | VIRTUAL   |
| CONTACT             | OFFICE OF THE POLICE & CRIME COMMISSIONER<br>FOR DERBYSHIRE<br>0300 122 6000  |
| DISTRIBUTION        | POLICE & CRIME COMMISSIONER<br>CHIEF CONSTABLE<br>DEPUTY CHIEF CONSTABLE<br>ASSISTANT CHIEF CONSTABLES<br>DIRECTOR OF FINANCE & BUSINESS SERVICES<br>HEAD OF CORPORATE SERVICES<br>INTERIM CHIEF OPERATING OFFICER<br>INTERIM STRATEGIC LEADS<br>HEAD OF COMMUNICATIONS<br>OPCC PERFORMANCE OFFICER |

| PUBLIC QUESTIONS |  |
|------------------|--|
|                  |  |
| AGENDA<br>ITEM   | SUBJECT  |
| 1.               | APOLOGIES FOR ABSENCE  |
| 2.               | DECLARATIONS OF INTEREST   |
| 3.               | ANNOUNCEMENTS FROM THE COMMISSIONER  |
| 4.               | ANNOUNCEMENTS FROM THE CHIEF CONSTABLE   |
| 5.               | MINUTES AND MATTERS ARISING  |
|                  | 5A. MINUTES OF THE BUDGET & PRECEPT MEETING<br>ON 19 JANUARY 2022                        |
|                  | 5B. MINUTES OF THE JARAC MEETING ON<br>20 JANUARY 2022                                   |
|                  | 5C. MINUTES OF THE VIOLENCE AGAINST WOMEN<br>AND GIRLS (VAWG) MEETING ON 3 NOVEMBER 2021 |
| 6.               | REVIEW OF ACTIONS - NONE   |
| 7.               | FORWARD PLAN   |
| 8.               | ROAD SAFETY REPORT   |
| 9.               | DECISION REPORTS - NONE  |

| AGENDA<br>ITEM | SUBJECT  |
|----------------|--|
| 10.            | FINANCE REPORTS<br>10A. FINANCE BRIEFING 2021/22<br>(PERIOD 10 JANUARY)<br>10B. ASSETS MANAGEMENT PLAN |
| 11.            | REPORTS TO NOTE<br>11A. HEALTH & SAFETY UPDATE   |
| 12.            | ANY OTHER BUSINESS   |