

**THE OFFICE OF POLICE AND CRIME COMMISSIONER  
FOR DERBYSHIRE  
DECISION RECORD**

<b>Request for PCC Decision</b>	<b>Received in OPCC Date: APRIL 2019</b>	<b>OPCC Ref: 48/2019</b>
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**THE PROVISION OF AN ENHANCED FINGERPRINT CAPTURE SOLUTION  
INCLUDING ON-GOING SUPPORT AND MAINTENANCE AND ASSOCIATED  
CSI EQUIPMENT**

**Executive Summary:**

The Fingerprint Enhanced Laboratory (FEL) based at Arrow Centre was established to provide laboratory services to the 5 forces in the East Midlands.

The equipment currently used was recycled from the 5 forces at the time of collaboration to maximise savings. The equipment is now more than 10 years old. A programme of equipment replacements has now been created.

**Decision**

To award the contract to Foster and Freeman Limited for the initial contract period of 5 years from 1 February 2019 to 31 January 2024 with the option to extend for a further 2 years in annual increments, for the total contract value of £288,764.40.

**Declaration**

I confirm that I have considered whether or not I have any personal or prejudicial interest in this matter and take the proposed decision in compliance with the Code of Conduct for the Police and Crime Commissioner for Derbyshire. Any such interests are recorded below.

None

The above request has my approval.

**Signature**

Hardyal Dhindsa	<b>Date</b> APRIL 2019
<b>PUBLICATION SCHEME CONSIDERATIONS</b>	
<b>Is the related Section B report to be published</b> Yes	
The report contains commercially sensitive information.	

<b>Is the publication of this approval to be deferred</b> No
If Yes, provide reasons below
<b>Date to be deferred to –</b>
NB Statutory Instrument 2011/3050 (as amended by SI 2012/2479) states that: <i>all decisions made by a PCC are in the types of information that must “be published as soon as practicable after it becomes available to the elected local policing body”.</i>

<b>OFFICER APPROVAL</b>	
<b>Chief Executive or Nominee:</b>	
I have been consulted about the proposal and confirm that financial, legal and equalities advice has been taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner	
Name Andrew Dale	Date APRIL 2019

# STRATEGIC PRIORITIES ASSURANCE BOARD

<b>REPORT TITLE</b>	THE PROVISION OF AN ENHANCED FINGERPRINT CAPTURE SOLUTION INCLUDING ON-GOING SUPPORT AND MAINTENANCE AND ASSOCIATED CSI EQUIPMENT
<b>REPORT BY</b>	PROCUREMENT
<b>DATE</b>	05 APRIL 2019

## PURPOSE OF THE REPORT

To recommend approval for the Provision of Enhanced Fingerprint Capture Solution including on-going Support and Maintenance and Associated CSI Equipment to be provided by Foster and Freeman Limited for the period from 1 February 2019 for 5 years to 31 January 2024 with the option to extend for a further 2 years in annual increments for the total contract value of £288,764.00.

## ATTACHMENTS

1. None

## RECOMMENDATIONS

To confirm the recommendation to award the contract to Foster and Freeman Limited for the initial contract period of 5 years from 1 February 2019 to 31 January 2024 with the option to extend for a further 2 years in annual increments, for the total contract value of £288,764.40.

## CONTACT FOR ENQUIRIES

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## 1. **OVERVIEW**

The Fingerprint Enhanced Laboratory (FEL) based at Arrow Centre was established to provide laboratory services to the 5 forces in the East Midlands.

The equipment currently used was recycled from the 5 forces at the time of collaboration to maximise savings. The equipment is now more than 10 years old. A programme of equipment replacements has now been created.

## 2. **SUMMARY**

Recommend to award the contract tot Foster and Freeman Limited for the initial contract period of 5 years from 1 February 2019 to 31 January 2024 with the option to extend for a further 2 years in annual increments, for the total contract value of £288,764.40.

## **BACKGROUND PAPERS**

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