

Police and Crime Commissioner  
for Derbyshire  
Butterley Hall  
Ripley  
Derbyshire  
DE5 3RS



Tel: 0300 1226007

Email: [Elizabeth.kelly.4817@derbyshire.pnn.police.uk](mailto:Elizabeth.kelly.4817@derbyshire.pnn.police.uk)

Web: [www.derbyshire-pcc.gov.uk](http://www.derbyshire-pcc.gov.uk)

DATE 20 October 2016

## AGENDA YOUTH STRATEGIC GOVERNANCE BOARD

MEETING CHAIRED BY Max Cubitt and Lawrence Filipe (Derbyshire Youth Council)

|                              |                                                                                                                                                                                                                                |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE OF MEETING              | 24 October 2016                                                                                                                                                                                                                |
| TIME OF MEETING              | 2pm                                                                                                                                                                                                                            |
| LOCATION                     | THE POSTMILL, Market Close, South Normanton, Derbyshire. DE552EJ                                                                                                                                                               |
| PCC CONTACT OFFICER          | Mrs Liz Kelly (0300 1226007)                                                                                                                                                                                                   |
| CONSTABULARY CONTACT OFFICER | Ch Supt S Gamblin (0300 122 4196)                                                                                                                                                                                              |
| DISTRIBUTION                 | PCC H Dhindsa<br>CC M Creedon<br>DCC P Goodman<br>ACC C Haward<br>ACC B McWilliam<br>Mr D Peet<br>Mrs H Boffy<br>Mr T Neaves<br>Ch Supt. S Gamblin<br>Mrs L Kelly<br>OPCC Performance Officer<br>Max Cubitt<br>Lawrence Filipe |

David Peet  
Chief Executive  
Office of the Police and Crime Commissioner for Derbyshire

Please note that all meetings of the Board are published in advance on the Commissioner's website.

**The meeting of the Youth Strategic Governance Board on 24 October 2016  
Postmill, South Normanton.**

**AGENDA: Reports attached**

| ITEM                                                                                                                                                                        | SUBJECT                                       | DECISION NO. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|
| <b>ASK THE SGB</b><br><b>Maximum 30 minutes allotted time</b><br><i>(If the Q &amp; A Session is shorter than the allotted 30 minutes, the meeting will commence early)</i> |                                               |              |
| 1                                                                                                                                                                           | <b>APOLOGIES FOR ABSENCE</b>                  |              |
| 2                                                                                                                                                                           | <b>DECLARATIONS OF INTEREST (IF ANY)</b>      |              |
| 3                                                                                                                                                                           | <b>ANNOUNCEMENTS FROM THE COMMISSIONER</b>    |              |
| 4                                                                                                                                                                           | <b>ANNOUNCEMENTS FROM THE CHIEF CONSTABLE</b> |              |
| <b>PERFORMANCE REPORTS</b>                                                                                                                                                  |                                               |              |
| <b><i>Reports of the Chief Constable</i></b>                                                                                                                                |                                               |              |
| 5A                                                                                                                                                                          | Antisocial Behaviour                          |              |
| 5B                                                                                                                                                                          | Gangs and Weapons                             |              |
| 5C                                                                                                                                                                          | Missing Children                              |              |
| 5D                                                                                                                                                                          | Child Abuse and Sexual Exploitation           |              |
| <b><i>Reports of the Chief Executive</i></b>                                                                                                                                |                                               |              |
| 6A                                                                                                                                                                          | Partner Report from Remedi – Got Your Back    |              |
| 6B                                                                                                                                                                          | OPCC Performance Report                       |              |

**Please note that all meetings of the Board are published in advance on the Commissioner's website.**