

**THE OFFICE OF POLICE AND CRIME COMMISSIONER  
FOR DERBYSHIRE  
DECISION RECORD**

|                                 |                                                 |                          |
|---------------------------------|-------------------------------------------------|--------------------------|
| <b>Request for PCC Decision</b> | <b>Received in OPCC<br/>Date: December 2016</b> | <b>OPCC Ref: 02/2017</b> |
|---------------------------------|-------------------------------------------------|--------------------------|

**Title: Police and Crime Commissioner – extended grant awards 2017/18 – 2019/20**

**Executive Summary: To be completed by PCC Specialist lead**

The report details the decision made by the Commissioner to award three extended grants to organisations for a period of three years in support of his Police and Crime Plan. The funding will help to build capacity within these organisations to develop and strengthen service delivery.

Details of these grants are listed in Table 1 of the report.

**Decision**

**Resolved**

To approve the Commissioner's extended grant awards to the 3 organisations at the values listed in Table 1 of the report, totaling £65,000 per year for three years (2017/18-2019/20).

**Declaration**

I confirm that I have considered whether or not I have any personal or prejudicial interest in this matter and take the proposed decision in compliance with the Code of Conduct for the Police and Crime Commissioner for Derbyshire. Any such interests are recorded below.

(Recorded interests: None )

The above request has my approval.

**HARDYAL DHINDSA**

**Signature**

**Date 23 January 2017**

**PUBLICATION SCHEME CONSIDERATIONS**

**Is the related Section B report to be published Yes**

If no, please indicate relevant exemption

**Is the publication of this approval to be deferred No**

If Yes, provide reasons below

**Date to be deferred to –**

NB Statutory Instrument 2011/3050 (as amended by SI 2012/2479) states that: *all decisions made by a PCC are in the types of information that must “be published as soon as practicable after it becomes available to the elected local policing body”.*

**OFFICER APPROVAL**

**Chief Executive or Nominee:**

I have been consulted about the proposal and confirm that financial, legal and equalities advice has been taken into account in the preparation of this report.

I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner

Name Andrew Dale

Date 23 January 2017

**DECISION REPORT**  
**DECEMBER 2016**  
**REPORT OF THE CHIEF FINANCE OFFICER**

**POLICE AND CRIME COMMISSIONER GRANTS 2016-17 – EXTENDED GRANT AWARDS**

**PURPOSE OF THE REPORT**

- 1.1 To approve the award of three extended grants to projects supporting objectives in the Police and Crime Plan 2016- 21.

**INFORMATION AND ANALYSIS**

- 1.2 In 2016-17, Hardyal Dhindsa, the Police and Crime Commissioner for Derbyshire, committed to share £275,000 among community safety organisations that will help him to deliver his Police and Crime Plan priorities.
- 1.3 These priorities include keeping vulnerable people safe from harm, supporting victims, maintaining strong and effective partnership working, tackling drugs and alcohol, supporting those with mental health issues and working with young people to break the cycle of offending and repeat victimisation.
- 1.4 He has invited community groups, non-profit making organisations and third sector organisations to work with him to deliver his priorities at a local level.
- 1.5 The standard of applications was extremely high and the Commissioner received 47 applications valued at £1.07million.
- 1.6 The Commissioner was so impressed with three of the applications and how they dovetailed with the Police and Crime Plan he suggested that these were taken out of the Community Action Grant process and were offered the opportunity to build capacity and sustainability through the offer of a three-year funding arrangement.
- 1.7 It is hoped that by adopting this approach the three projects will be able to build internal capacity with a view to ongoing, longer term sustainability and

less reliance of funding streams such as the Community Action Grant programme.

1.8 The table below highlights those projects being offered three-year funding and the areas of the Police and Crime Plan the Commissioner felt were supported by these projects.

1.9 Full details of grants awarded will be made available on the Commissioner's website at <http://www.derbyshire-pcc.gov.uk/>

**TABLE 1**

| Name                          | Purpose                                | Amount Large CAG £                       | Police and Crime Plan Priorities |
|-------------------------------|----------------------------------------|------------------------------------------|----------------------------------|
| Rhubarb Farm                  | Training Rhubarb                       | £20,000                                  | 1,2,3,4,5                        |
| Eastern European Networks CIC | EEN Center                             | £25,000                                  | 1,2,3,5                          |
| Padley Group                  | After Hours Homeless Centre Engagement | £20,000                                  | 1,2,3,4,5                        |
| <b>TOTAL</b>                  | <b>3 projects</b>                      | <b>£65,000 each year for three years</b> |                                  |

Grant criteria will be set and regular monitoring reporting will be required from the recipients.

**RECOMMENDATION**

- i. To approve the Commissioner's extended grant awards to the three organisations at the values listed in Table 1 of the report, totaling

£65,000 per year for three years (2017/18-2019/20).

### IMPLICATIONS

All implications are assessed and scored to the table below.

**HIGH – supporting explanation and narrative required and to be contained within the report**

**MEDIUM – narrative to be contained within the report at the discretion of the author**

**LOW – no narrative required**

|                      | LOW | MEDIUM | HIGH |
|----------------------|-----|--------|------|
| Crime & Disorder     | x   |        |      |
| Environmental        | x   |        |      |
| Equality & Diversity | x   |        |      |
| Financial            | x   |        |      |
| Health & Safety      | x   |        |      |
| Human Rights         | x   |        |      |
| Legal                | x   |        |      |
| Personnel            | x   |        |      |

### **Contact details in the event of enquiries**

**Name: Andrew Dale**

**External telephone number: 0300 122 6005**

**Email [andrew.dale.16973@derbyshire.pnn.police.uk](mailto:andrew.dale.16973@derbyshire.pnn.police.uk)**